

The Builder
A JOURNAL FOR THE
Architect, Engineer, Operative & Artist.

VOL. X.—No. 511.

PRICE FOURPENCE

ILLUSTRATIONS.

Specimens of Manning : Paris.....

The Interior of St. Paul's Cathedral, prepared for the Funeral
of the Duke of Wellington.....

CONTENTS

The Crown and Lying in State of the Inns of Warrington
The Chelsea Hospital and St. Paul's Cathedral
Some of the Principles of Design in Architecture—having particular Reference to Ecclesiastical Edifices
Dwelling-house Fronts
Monuments to Daguerre
Notes in the Provinces
Examples of Planning
The Architect of the Province of Domestic Well-banding
The Edinburgh Lath-splitters
Irish Building and other Doings
The Site of the National Gallery
Oxford Architectural Society
Gae
The Society of Antiquaries
Theatre and Music
British Archaeological Association
Historical Matters
Monumental Architecture
Law of Easements
Prevention of Railway Collisions
Landlord and Tenant: Double Rent
Kilnerry Railway Hotel Competition
Names of Books: "Wonderful Things," "Biographical Magazine," "Cecil Torr's Companion," "Edwards' Day
Military
Literary Architectural Society: Wharfedale's
Waller's Library
Miscellaneous

ADVERTISEMENTS.

DEPARTMENT OF PRACTICAL ART,
 1, Whitechapel House, Pall Mall, London.

AN INTRODUCTORY ADDRESS ON THE FACILITIES FOR ACQUIRING EDUCATION IN ART afforded by the Department to all classes of the community, will be delivered in the Theatre, at 8, Whitechapel House, on **WEDNESDAY, NOVEMBER 10, at 7.30.**

SEVEN TWO O'CLOCK, by **HENRY CULE, C.B.** General Superintendent. Admission by *ticket*, to be obtained of the Clerk of the Museum.

Professor LINCOLN COCHRAN of **LECTURES** on the **TECHNIQUE OF VENTILATE FURNITURE**, commences on **MONDAY, 11th NOVEMBER, at EIGHT O'CLOCK.**

MR. REAYARD will deliver a **LECTURE ON METHODS OF CONSTRUCTION**, on **SATURDAY, the 25th of NOVEMBER, NINETEEN TWENTY.**

DRAUGHTSMEN'S REGISTER.—ARCHI.

DRAFTSMEN'S REGISTER.—ARCHITECTURAL ASSOCIATION.—Architects in want of assistance, and Draftsmen requiring employment may be enrolled, free of any charge, on the Association Register, on communicating with the Registrar, Mr. ARTHUR BILLING, No. 4, Beakett-buildings, Strand, between the hours of ten and five.

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COMPANIES—Notice is hereby given, that MESSAGES between LONDON and DOVER are forwarded through the above companies from the office, No. 11, Cornhill; and Chancery place, lower. MESSAGES for the CONTINENT are forwarded from the office, No. 11, Cornhill, London.—By order of the board,
At Cornhill, Dec. 27, 1840. J. J. PARROTT, Secretary.

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